









Apparently forming a cycle like that of the Mongolian calendar, each year bears a name, generally that of a god; and the names of the old animals are numbered after this cycle. As a result, there are lists of stones, metals, and trees, or elements, and lists of tracts on geology, metallurgy, and botany, and astronomical and astrological formulae without number. In the end, there are those to which we have already referred, the grammatical and lexicographical lists, and the lists of words which will be spared by a sure and certain fate. The last list is devoted to the determination of ideographs, and the list before it to their distinction from phonetic characters. The best collection is in fragments, but it gives a most curious insight into the state of Assyrian science in the Greco-Babylonian period.











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